

Please Help Us Maintain a Scent Free Space in Our Churches
Remember No Scents, Makes Good Sense

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AND YOUR MESSAGE OR REQUEST WILL BE FORWARDED TO THE PROPER PERSON

Web www.parishofrichmond.ca/ Facebook <https://www.facebook.com/parishofrichmond/>

Gracious God, thank you that you are over all, in all and through all. We lift our world before you as we journey through the COVID-19 pandemic. We pray for those who are suffering its effects, the medical personnel who are caring for them and those seeking a vaccine or cure, and all essential workers. We are grateful for the lives of people who have died and pray for their families and friends in their bereavement. We ask that you enable us to know your love for all and give us your peace which passes all understanding. In the name of Christ. Amen. (<https://nb.anglican.ca/resources/covid-19>)

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We acknowledge that the land on which
we gather is the traditional unceded
territory of the Wolastoqiyik (Maliseet)
and Mi'kmaq Peoples.

THE ANGLICAN PARISH OF RICHMOND



4th Sunday after Pentecost, Year A
June 28, 2020

MORNING PRAYER (BAS)

OPENING HYMN

Priest You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. *1 Peter 2.9*

Priest O Lord, open our lips.
All **and our mouth shall proclaim your praise.**

Priest Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest Almighty God have mercy upon *you / us*, pardon and deliver *you/us* from all *your / our* sins, confirm and strengthen *you / us* in all goodness, and keep *you / us* in eternal life; through Jesus Christ our Lord. **Amen.**

VENITE *Psalm 95.1-7*

**Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the
sheep of his hand. ***

2 Oh, that today you would hearken to his voice!

NOTICES

- **Bulletin.** If you wish to add or change things in the bulletin, please email the Rector, prior to end of day, Wednesday at frrodbblack@gmail.com
- **Food Bank** deliveries: 29 July - St Mark's / 13 July - Holy Trinity / 20 July - St John's.
- Find this week's **Diocesan e-News** at <http://anglican.nb.ca/wp/enews/>
Find
- **Diocesan forth coming events** at <http://anglican.nb.ca/wp/enews/upcoming-events/>
- For information on the **Anglican Fellowship of Prayer**, please contact Debbie Edmondson at debbie.edmondson@anglican.nb.ca or for resources at anglicanprayer.org/
- **Mid-week summer services will continue at St Mark's** for an 11th year, beginning on Canada Day Wednesday, 7 pm. In view of the unsettled situation, there will be no guest preachers or guest musicians. Everyone else is invited, subject to the health regulations of the day.
- **Music in our Churches during Covid-19 restrictions** At St John's music will be videos on the overhead. At St Mark's it will be hymns from Common Praise 1998 with recorded music. At Holy Trinity it will be organist, or recorded music, with the hymn book determined by the music leader of that day. Please note of the following: 1) hymn books to remain in the pews, 2) singing shall be our normal indoor voice (as not to project droplet beyond 2 m)
- Six nights every week **Bishop Edwards** and friends offer a short **Litany service** at 6 pm. Be encouraged to tune in via your web browser for video (<https://zoom.us/j/726239602>). Note: this is a great daily service.
- On **Wednesday, Evening Prayer resumes at St Mark's**, 7 pm. Scent alert: peonies. (Sunday worship resumes in September.)
- Did you know that, in addition to daily Litany at 6 pm (see above), on **most days Bishop Edwards broadcasts a short reflection?** See <https://www.facebook.com/BishopDavidEdwards/>
- Vestry has agreed to **foundation and related work at St Mark's**. Synod approval is being sought. Funds will come from the St Mark's memorial fund; financial campaign from St Mark supporters, and additional monies (if needed) the Vestry will borrow accessible financial trust, to be repaid by St Mark's. This is a once-in-a-generation refurbishment.
- **A great time to join e-Offering** There's never been a better time! Help alleviate the financial burden the parish is under during this pandemic. Thirteen parishioners have signed up. Some e-contribute monthly and some weekly. Please join them by speaking to Cindy Derksen. If we could 11

double the number of e-contributors, the parish would be in quite stable financial shape no matter how many Sunday snowstorms, Florida holidays and world crises might come and we could focus on things more important.

- **Epiphanies is the national church's new on-line magazine** for discussion of issues of the day in thoughtful context. The latest issue is on Differences. Our ancestors took difference for granted. That's not so any longer, so the question is how do we react to difference. Do we pretend that it does not exist because that's what polite people do, or do we acknowledge it: but then what? Find the magazine at <https://www.anglicanjournal.com/epiphanies/spring2020/>
- An **at-Home Summer School program**, for young people, has been completed. **Take Out Church - The Fruit of the Spirit** (<https://nb.anglican.ca/resources/discipleship-resources/pages/take-out-church>) has been assembled is posted on our website. There are several activities for children and families to enjoy, all focused around the fruit of the Spirit; including the challenge of literally bringing Jesus with you throughout the summer. An explanatory video is posted as well with an overview of the materials.

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**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE PROCLAMATION OF THE WORD

THE FIRST READING

A reading from *Genesis 22:1-14*

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Leader The word of the Lord.

All **Thanks be to God.**

PSALM 13 *Usquequo, Domine?*

How long, O Lord? Will you forget me for ever? *

How long will you hide your face from me?

How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

How long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
lest my enemy say, "I have prevailed over this one," *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the Lord who has dealt with me richly; *
I will praise the name of the Lord Most High.

**Loving and merciful God, hear the prayers of those who cry to you,
and shine with the light of your presence on those who live in the
shadow of death. May we rejoice in your saving help and sing you
songs of praise in the name of our risen Saviour, Jesus Christ.
Amen.**

THE EPISTLE

A reading from Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Leader The word of the Lord.
All **Thanks be to God.**

**as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

HYMN

PRAYER OVER THE GIFTS

Leader Creator God, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. **Amen.**

CLOSING PRAYER

Leader: O God, ruler of the universe, you call us to a loyalty beyond all earthly claims; grant us strength to offer ourselves to you as a people who have been raised from death to life; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *(Revised Common Lectionary Prayers (2002) alt.)*

All **Amen.**

BLESSING

Leader Creator God, send us anywhere you would have us go,
only go there with us.
Place upon us any burden you desire,
only stand by us to sustain us.
Break any tie that binds us,
except the tie that binds us to you.
And may the blessing of God; the Creator,
who made and knows us;
the Saviour, who redeems and befriends us;
and the Spirit, who enlightens and sustains us,
be with us this day and always.

All **Amen.**

DISMISSAL

Leader In the name of the Light that came into the world, go in peace.
All **Thanks be to God. Amen.**

HYMN

Covid-19 virus, and for Barbara, Billie, Carolyn, Cathy, Cole, Connie, Corinne, Dana, Danielle, Doreen, Frankie, Freda, Glenn, Graeme, Helen, Irene, James, Jean, Jason, Jeremy, Joanne, John, Josh, Katherine, Kevin, Lawrence, Lewis, Linda, May Izabella, Meghann, Melba, Melissa, Nadine, Pauline, Peter, Reg, Robert, Robin, Russel, Steven and I ask you to add aloud or in silence the names of those on your hearts and minds_____ (*allow a few moments silence.*) May they walk in the light of your presence. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Bountiful God, receive the praise and thanksgiving of your children as we offer our gratitude to you, especially for our Nation of Canada. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Eternal God, embrace into your love those who have died, especially those who have died from Covid-19, and those on our hearts and minds ____ (*a moment of silence*). May they receive the free gift of God's eternal life in Christ Jesus our Lord. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Layreader: *God of mercy and justice, you have freed us from the dominion of sin and brought us into the life of grace; you provide for us and for all creation: Let your love flow so freely through us that we may recognize your light in every place and welcome your presence in all people, through Jesus Christ our Saviour, to whom with you, O Father, and the Holy Spirit, all glory belongs, now and for ever. Amen.*

Prayers of the people adapted from those written by the Rev. Lowell Grisham, rector of St. Paul's Episcopal Church Fayetteville, AR

COLLECT OF THE DAY

Leader Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Leader And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses**

26 YOU ARE GOD *Te Deum Laudamus*

**You are God: we praise you;
you are the Lord: we acclaim you;
you are the eternal Father:
all creation worships you.**

**To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.**

**Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.**

**You, Christ, are the King of Glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.**

**You overcame the sting of death
and opened the kingdom of heaven to all believers.**

**You are seated at God's right hand in glory.
We believe that you will come, and be our judge.**

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

**Glory to the Father, and to the Son, and to the Holy Spirit: * as it was
in the beginning, is now, and will be for ever. Amen.**

GRADUAL HYMN (*Omit if only three hymns are to be used*)

THE GOSPEL

A reading from Matthew 10:40-42

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I

tell you, none of these will lose their reward.’

Leader The word of the Lord.

All Thanks be to God.

19a THE SONG OF ZECHARIAH *Luke 1.68–79 Benedictus* **88**

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty Saviour, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

to give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

SERMON

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Layreader: Gracious God, you have taught us that to welcome another is to welcome Christ: Hear the prayers of your people as we present ourselves as those who have been brought from death to life. As we pray, our response will be: We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Holy God, you have liberated your Church from sin and death that we may be obedient slaves to righteousness for sanctification. In the Church, we pray for Prem & the United Church of North India; Linda our Primate & the Anglican Church of Canada; Mark & the Anglican Council of Indigenous People; Matthias & our Companion Diocese of Ho; Lesley & our Link Diocese of Yukon; David, our Bishop & Metropolitan elect of the Ecclesiastical Province of Canada, Claude, William George, retired Bishops & our Diocese; Mary Anne & the Parish of St. George; and James Irvine (retired). We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Almighty God, give the leaders of our nation and all in authority throughout the world humble ears to hear the call of hospitality and faithfulness. In the World, we pray for: Canada and the countries of Syria, Afghanistan, Central African Republic, Democratic Republic of Congo, China, Hong Kong, Myanmar, South Sudan, Mexico, Somalia, Turkey, United States and wherever there is war and unrest, and the spreading of the Covid-19 Virus. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Merciful God, look upon all who suffer and who call to you, asking “How long, O God, how long?” Do not forget them or hide your face from them; in your compassion, provide for them. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Gracious God, inspire this community with the generosity of Christ’s spirit that we may welcome the righteous person and refresh those who are the little ones in our midst. In our faith community, we remember all those celebrating birthdays and anniversaries last week and this week: Birthdays: Matthew Goodwin. Anniversaries: Walter & Anette MacFarlane; Peter & Jennie Carpenter; and Ralph & Rosanne Carpenter. We put our trust in your mercy...

Our hearts are joyful because of your saving help.

Reader: Loving God, let your grace go forth to uphold all who are sick, anxious, or oppressed, especially for those infected with the