

# RICHMOND E-NEWS

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25 July 2024

*“Not only with our lips but in our lives”*

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## SERVICES THIS COMING WEEK (28 JULY-3 AUG)

- On Sunday, Communion at **Holy Trinity (9 am)** & **Christ Church (11 am)**
- On Wednesday, Taizé Evening Prayer at **St Mark's (7 pm)**
- On most days the rector offers a brief **morning prayer time** live at 8:30 am (and viewable at any time later). See [Parish of Richmond and Woodstock - YouTube](#)

Among those we uphold in prayer: **Alice, Allen, Betty, Cecil, Christine, Cole, Connie, Debbie, Doris, Frankie, George, Græme, Helen, Ivan, Joyce, Lawrence, Lynn, Melba, Michelle, Murray, Nadine, Nicole, Peggy, Phyllis, Ronald, Shawn, Sheldon, Shelley, Shirley, Steven, Tara**

Please advise Pat Margison (328-8146) of name deletions as well as name additions.

**Whom do we know in hospital?** There's a convenient way to get a cheery greeting to the hospitalized. The hospital delivers it. Parishioners receiving these notes have mentioned how important they are. Check out: <https://horizonnb.ca/patients-visitors/send-a-message-to-a-patient/>

Kindly remember the **Food Bank** when you shop.

This coming week's birthdays: **Sandra Black**

Anniversary: **Ronald & Sandra Black**

Have you checked the parish's Facebook page lately? [\(16\) The Anglican Parish of Richmond, Diocese of Fredericton | Facebook](#)

Once again this summer the eye-catching showplace of Woodstock's Main Street is a **gorgeous garden on St Luke's steps**. It's been repeated for many summers. This exuberant display is undertaken as an annual

memorial to Holy Trinity's **Murial Palin** (1926-2011) by her daughter, **Mary Whiteway**.

**Today -- this morning** (Thursday 25 July) -- the **Do Drop Inn** social gathering is in operation at the **Richmond Parish Centre**, 10-noon. All invited to look in. (Notice attached banner photo.)

And this Saturday (27 July) afternoon brings another **Open Doors afternoon** drop-by opportunity at **Holy Trinity**, 1-3 pm.

Note that on this coming Sunday (28 July), public worship in the parish will be at **Holy Trinity**, 9 am (**note time**). Note also that this will be Holy Trinity's annual **Flower Sunday**. Attenders are invited to go out into the fields, gardens, line fences and roadside ditches of our neighbourhoods to find floral offerings to adorn the house of worship. **Humble or grand, flowers or grasses: all are invited**. Parade to follow.

**Faith & Felting** meets at the Rectory in the afternoons (2-4 pm) and evenings (7:30-9) of **Tuesdays 6 & 13 August**. Learn to needle and wet felt while talking about faith matters. Room for 8-10 people each session. Cool basement. Contact the rector.

**Camp Medley is opening a campaign to build a much-needed new swimming pool**. The current one is decades past its projected life. The camp is looking for **100 Anglicans able to pledge \$100 a month** to the project across the next two years. Presumably this would cover the cost of technical planning. **John Galbraith**, Medley's director, is an impressive visionary. See the story and the pledge form in this week's Diocesan e-News: <https://nb.anglican.ca/news/new-pool-maintenance-facility-in-the-works-for-camp-medley>

New Brunswick's **Christian Ashram** meets at Brown's Flat (lower St John River) on 8-11 August. This year's guest evangelist is **Gordon Thompson**, formerly rector of Newcastle. For details, see [New Brunswick Christian Ashram \(nbca.ca\)](http://nbca.ca) and speak with Cindy Derksen.

**Last night the halls of Zion** (St Mark's version) were crowded to an extent reminiscent of pre-covid days. The rector assembled a moving and informative presentation on the life of a modern sinner/saint, and the Martin Boys not only led the singing but seemed fascinated by what they were learning. As were we all.

Next Wednesday's Evening Prayer will follow the taizé pattern. **Taizé evening prayer** is a simple, meditative form of worship, calling us to dwell deeply on Christ's presence around and within us.

**Lives of the Saints** – *Richmond service schedule 100 years ago*

This week's flashback comes from the Rev **W. Bernard Waddington** (1893-1975), who served Richmond for a couple of years in the 1920s. Waddington's printed schedule for 1923-24 [attached] shows how allocating Sabbath labours among four scattered communities was even more complicated a century ago than it is today, and with far better reason. He had a telephone, but undoubtedly he made his rounds by horse. Annual stipend was supposed to be \$1000.

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